



## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 17899 and # 17900; NEVADA Disaster Number NV-00073]**

### **Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Nevada**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nevada (FEMA-4708-DR), dated 04/27/2023.

Incident: Severe Winter Storms, Flooding, Landslides, and Mudslides.

Incident Period: 03/08/2023 through 03/19/2023.

**DATES:** Issued on 04/27/2023.

Physical Loan Application Deadline Date: 06/26/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 01/29/2024.

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration,  
Processing and Disbursement Center,  
14925 Kingsport Road,  
Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/27/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Douglas, Eureka, Lincoln, Lyon, Mineral, Storey.

The Interest Rates are:

For Physical Damage:

Non-Profit Organizations with Credit Available Elsewhere 2.375

Non-Profit Organizations without Credit Available Elsewhere 2.375

For Economic Injury:

Non-Profit Organizations without Credit Available Elsewhere

2.375

The number assigned to this disaster for physical damage is 17899 B and for economic injury is 17900 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator,*

*Office of Disaster Recovery & Resilience.*

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